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THUPI:

“Nangun leitel uh ka hi pua, himaleh, keima’n nang uh ka hun
telzawk la hiu hi, la chiau ah, ga tamtak la sua theina dingun ka
hun namdet la hiu hi”

Johan 15:16

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ZION THUSUAK

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A SUNGAH THU UM TE

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Editorial... ✍

A masan ziagual ah Zion Thusuak March-April 2023 issue suatheh ding tianga damna leh hun pha ei piatu Pa Pathian chungin kipak thu ka hun gen hi.



“Ama lunglam leh a kipakna dinga nangmau ah semtu chu Pathian ahi. Zia ziak a chun kinialna leh phunchiakna umlo hial in bangkim bawl ta un”. **Philippi 2:13-14.**

Pu sawlchak Paul in Philippi te kiangin Nangmau ah Pathian kipakna dinga semtu chu Pathian Thagau Thiangtho ahi ti ah agen hi aki chian ma ma in ahi. Kuanle Pathian Thagau panglo in Pathian lunglam in na asem thei puai ti muthei ahi zia kin, amasan Pathian melhet na dingin Pianthakna hi apawimaw pen ahi, a ziak chu Pianthakna diktak neiten Pathian lunglam leh kipakna in na asem dawk thei un. Chuti ahiziakin, Pathian nasep hi mitin in lung gul thei leu hen nawp a um hi. Pathian nasep hi bang ahi em tia lungbuai ah gelthei lo le la um maithei un, Pathian nasep kiti hi, Ama Lalpa Jesu Thina leh Thawkitna thu dinpi ah, kitangkopi ding hi ahi pen hi. Ahinla zia nasep hi, Jesu alal leh Hukdampa dia kisanlo, neilo Pauchap ngailo, kikhawm ngailo leh thawlawm leh sawm ah khat pialo ten vang semthei lo ding ahiu. Ziate chun sep a guat phat ua le kinialna leh phunchiakna a hung piang thei sek ahi. Zia haw ziak a hin Paul in Pianthakna dik tak nei in Pathian na hi sem khawm un eiti ahi.

Pianthakna diktak neilo ten Pathian kochuam ah na a sem khawm thei ngai puau in. Zia haw ziak a hin Paul in ala gen ahi. Tulai in la umna kochuam ah buaina siam, mi demsian lapang kha sek em ? la pankhak chun nangma leh nangma kikhual inlang, kochuam ah lasep khawmpi, la member pi te ngainat na nei gua inlang, amau haw khu diklo et in en kin aw.

Khawvel hi kinaw ahi tak taw kitawn in ei haw gingtu ten le Pathian a dingah I panlaknau leh inasep teu khual thak kit hitiu in, isep khial leh sep lo um te bang a um em ti ngaitua phai tiu in, hun a um pet in kisa thak hitiu, ningkum 2022 kum a khan Pathian a ding in bangchan sem leh bawl in la kihe em? avat um ah la het te kha kua sawl leh kua naw le ngai chuam diaklo in, Pathian Lalgam taw kisai te kha tukum 2023 kum sungin sep bukum ding hun guan lang, apawimaw te kha Pathian kiang in tun zel inlang, hung Pauchap thak inlang, Pathian nasep diktak bang ahi he chian in pan hun la thak ta'n. Amen.

Bible ah Pathian Thu Thiamzîlna

Rev. Liante

Hebrew pau ah *rabbi* umzia chu “ka ziltîltu” ahiloleh “ka pu/hotu” tina ahi. *Rabbi* kiti te hi Judah sakhua ah Hebrew Bible leh Talmud thiamzîlna ah titna nei ah sakhua hotu/ ziltîltute chu a hiu.

Jesu hi Ziltîltu/Hotu ahi em?

Jesu hi Judahte ziltîltu/hotu (*rabbi*) ahi ti Chanchinphate apat hin a kichian ma ma hi. Nungzui masate’n Jesu hi “Hotupa” ala tiu a (Jn. 1:38; 4:31; 9:2; 11:8). Peter in Jesu hi “Hotupa” a tia (Mk. 9:5; 11:21). Nathaniel in Jesu hi “Hotupa, Pathian Chapa, Israelte Lengpa chu la hi” a tia (Jn. 1:49). Mary Magdalene inle Jesu hi “Hotupa” a tia (Jn. 20:16). Juda Iskariot inle “Hotupa” a tia (Mtt. 26:25; Mk. 14:45). Ziabanahchun, Judate hotu Nikodem ngei inle Jesu hi “Hotupa, nang hi Pathian ah kipat zilsakpa ding ah hung la hi ti ka hiau” tiin ala gen hi (Jn. 3:2). Mi dang khat inle Jesu hi “Hotupa” ahi ti’n a gen a (Mk. 5:35). Mipite’n le Jesu hi “Hotupa” a tiu ahi (Jn. 6:25).

Kum zabi pakhat hun lai ah ‘hotute’ hi a lul ma mau ahi.

Tuni ‘ziltîltu/hotu’ ti sang ah hin Lalpa Jesu hun/ kum zabi pakhat hun lai ah ‘hotu’ ti hi a lul zaw ma ma a. Aziakchu, ‘hotu’ ki ti hi mi minthang leh mi chingtak ala hi sek uh ahi. Lalpa Jesu bakah Baptistu Johan khale “Hotupa” a tiu a (Jn. 3:26), chuleh, Tarsus mi Saul@Paul seiletna/zilna, Gamaliel khale dan lam ah “Hotu” ti ahi kit hi (Nasepte 5:34; cf. 22:3).

Hotu leh a nungzuite:

Greek pau ah *mathētēs*, Latin: *discipulus*, umzia chu “nungzui”, “hotu khat nungzui”, “zillai ahiloleh zillai chapang” tina ahi. Jesu’n mipite lak ah kipat in a kiang ah um ding leh thugen ah a sawl ding ahiloleh *special training* a piak ding in nungzui mi 12

te chu ala têldawk ahi (Mtt. 10:1-4; Mk. 3:13-14). Jesu'n "Nungzui chu a hotu sang in a lianzaw thei puai... Nungzui chu a hotu gual ah a hung um... leh huntawk ahi" (Mtt. 10:24-25) a tia. Chuleh, "Nang un keima hi LALPA leh Hotupa lei ti sek un; la ti dik ui, hile ka hi him ahi" (Jn. 13:13) a ti ahi.

Bang ziak ah Jesu hi 'Hotupa' Rabbi ki ti a hi em?

Amasa'n Jesu hi Judah mi a hia, *rabbi* ti hi Judahte hotu genna ahi ti'a het ahi. Lalpa Jesu hun lai leh a thi nung hun chawmkhat tiang ah khan Khristian ti hi ala um nai lo ahi. Lei ah a lenlai in Pathian gam chanchinpha gen leh ziltîl in ala zin vel sek ah, ziaakahchun hapta sin leh Judate biakinn *synagogue* ah *rabbi* hotute dinmun khel ah Pathian thu ziltîl in a pang sek ahi. Judah hotute bawldan gual ah dawtna leh dawnhuna hi Jesu'n le Chanchinpha sung ah hin hun tiang ala tuak hi ti mu in a um hi. Etsakna'n: "Vangam ah kua a lopi pen dia'm?" (Mtt. 18:1-5), "Hotupa...Kaisar kiang ah sia piak hi a thiang em, thiang lo?" (Mtt. 22:15-22), "Hotupa pha, kumtuang hinna ka nei thei na ding in bang ka hi dia'm?" (Mk. 10:17-22) ti leh a dang tamtak dawtna a siam teu chu diktakin a dawnhu sek ahi. Zia haw ziaka hin Jesu hi 'hotupa' *rabbi* ki ti lo thei lo ahi.

Ahinla, Chanchinphate hin Jesu hi hotu naran/pangai mai hilo in *rabbi* chungnung diak ahi tiin a tâklang uh ahi. Etsakna'n: "Jesu'n zia thute chu a gen zaw phatin, mipite chun a thuhil chu mak a sa ma mau hi. Ama chun a lekhaziktuteu gual ah ziltîl lo in, thu nei tak gual ah a gen/ziltîl zawk ziak ahi" (Mtt. 7:28-29). Jesu ngei inle a na a hun sep pat in, Sabbath ni ah ahi dan ngai gual in Judate kikhawpna biakinn ah a lut a, Jawlnei Isai lekhabu jial apat ama chungchang genna ah jawlnei in ala genlawk chu hun sim in, "Zia Pathian thu hi tuni hi'n la het un a gitung tai" (Lk. 4:14-21) ti'a a gen hin *rabbi* dang te tawh a kibatlo dan a tâklang ngal ahi.

Judah sakhua hotute school pani:

Hillel leh Shammai minlaw in “lunggel school pani” ki ti Judah sakhua hotute school ahiloleh inn pani ala um a, zia tak ah hotute chu Judah lekhathiamte a hiu, zia chu BC kumjabi tawp lam apat AD kumjabi pakhat masalam hun lai ah ala din uh ahi. Zia school pani te hi sakhua thil/holam kinn kibawl (ritual practice), umchan siat leh phat lampang (ethics), leh pathian thu suina (theology) chungchang haw ah kinialna nasatak a nei sek uh ahi.

To be continued....

VENGTE I HEPI NA EM?

Gl.Muanna Neitham

Ka vengte chu bang gual a bawl ding kahem? Bawl phat ding maw ahiloleh bawl siat a, amau siatna ding leh amau dawilo gual bawl ding? Hepi ding maw ahiloleh huat ding?

Vengte tawh kikal, ki zawpmat dan, ki chanau dan haw hi Khristian te ading in gainep guallo, poimaw mama ahi

Vengte iti phat leh chenna inn kiang te, insak, inthang, inmai, intom leh khawsakna kawng a nek leh chak hawlina mun ah iki nai pi mama te tina ahi. I kim leh kiang ah te chu i vengte ahi mai hi.

A zaw ah zia hi ahi: ‘Nangma la kihepi gual in la vêngte le la hepi ding ahi,’ ti hi. Ziate sâng ah thupiak thupi zaw him him a um puai,” ti’n a dawnhu a

MARKA 12:31

Zia Bible chang hi pâkna la ei pua, ki ziltilna ahiloleh lekhathawt le ei diak puai. Etsakna, tekhinthu ahiloleh tuanthu kigen le ahi diak puai. Zia Bible chang hi Pathian, Jesu Khrista kammal, ama

ngei ngei in agen, a THUPIAK chu ahi. Jesun' ama Gingtute zui ding ah a THUPIAK chu ahi. Jesu Gingtute chu Khristian te ahiu a, zia Khristiante lak a chun i pangkha em? I pangkhak ahichun ei zui ding leh ei bawl ding ah JESU'N ei thupiak tina ahimai hi.

Tuni hin VENGTE, KHRISTIAN khat hingal ah, hepilo, lungsiatlo, khawtua ah sawm dawlo bep hilo in amau ading apha lam bawl a tawsot leh thilpha sep sang in VENGTE gensiat, hosiat leh VENGTE siatna ding bawl bawl leh amau siatna ding ngaitua a hinkhua mang zing nalai ihi em unau?
Ki ngaitua phai tiu.

I chenna inn kim leh veng sung a genthei leh chaga te simmaw leh amau thasiat sak ihi khak ding lau um mama ahi Khuachaga ahiloleh khua mipite ading dawl khawvel vaihawmte apat panpina hung te nek zawsak leh lakpiak mi lau um mama Christian,gawl hat leh mipap techu Lalpa Pathian kipakna hilo ahi. Van Pathian in ei muchian mama ahi, ei vaihawm khum ngei ngei ding ahi ti hezing in geeldok zing leuhin nawp a um mama hi. Mi dangte hepi sanga mani ading bep ngaitua, mi ading cheng lakpiak chuleh diklo takah sum hawl, sum lak lut leh sum mat chingte chung a gik hi...

Himaleh, Samuel kiang ah Lalpa 'n, “A mêl latdan a hem leh a din sândan in en kin la, zia gual mi chu ka paithâk ahi, Lalpa chun mihingte et dan in a en puai; mihingte chun a paw lam mêl latdan a en sek un, Lalpa 'n vang lunggil lam a en sek hi,” a tia
1 SAMUEL 16:7

Kam hat, kamthiam, nei leh go,be leh phung in vang Miten en intin uh HINLA PATHIAN in vang SUNGGIL lam a en hi ti hezing hitiu aw KHRISTIAN TE

Nang un lei hepiu leh ka thupiakte jawm in lau
JOHAN 14:15

Tuni hin Jesu nungzuitu, Khrista ading a Kochuam ihi khak chun LAPA JESU ei zilsakna te, ei THUPIAKTE ngaikhawk in Zui Pat gua tai tiu aw...Pathian iki hetlosaknate, iki lepsan nate SUAL thupha chawi in LALPA lam pan hitiu e

Himaleh, zia hi ka thupiak chu ahi: Ka thu ngai un, tichun, la Pathian uh hi'ng ka tin, nang uh chule ka mite hi'n lau; chuleh, nang uh â ding ah thilpha a hitheina dingin ka thupiak gual bep in um un, ti in
JEREMIAH 7:23

SIMTUTE ZOSIA Lalpa PATHIAN in ama lopina dingin mitvakna, pilna, hetthiamna leh THUMATNA ei pe chiat taken aw .JESU MIN IN AMEN

JESU CROSS

Rev. K. Lala,Salem veng

Peter in, “ Numei ama chu ka hekha puai” ahun tia (Lk. 22:57)

Peter hi nungzuite lak ah a hangsan pawl ahia Gethsemani huan a Jesu mat ding a guat lai ua khan thiampu lalpen suakpa bil changlam asat thak piak a, Ziagual khawpa hangsan chu himaleh le Jesu'n ak akhuan ma'n thumvei akilepsan ding thu ala genlawk ta ahi. Himaleh Peter in kilepsan lo ding in a dawnhu a, himaleh ak khuan ma'n thumvei hial akilepsan ta, mualpho taka kilepsan maleh le taimang sanlo in kisik in Jesu azui ham ham a, mihing hatna mai hilo in, Lalpa amu leh ahiatchian takzet ziak in hangsan tak in a thini tiang in Jesu a zui ta ahi.

Judate'n Jesu aman tau a, Pilat in a kiang un, “Aleh Jesu Barabba ahem, ahilo leh Jesu Messiah kiti hi? Kuapen ka hun thadaw piak diam?” Ahun tia. Gam ukpa chun akiang un, “Zia

panite lak ahin akua zawk hi hun thadaw piak ding ka hem?” ahun ti kit a. Amau chun “Barabba” a tiu a.

Judate lak ah Jesu minpu a um a um a, Barabba ngei hi le, “Jesu Barabba” ti ahia, ziaziak a chun Pilat khan le “Jesu Khrista atiu chu ahem? Or Barabba Jesu” ka tha daw ding tia thu a dawt (Dawitel) lai akhan “Tualtha ziaka amat uh Barabba Jesu hi Zelot pawl a pang thagum ah Rom sawrkal paithak dawi tute lak a pang mi ahi, himalehle tualthat Barabba kha thadawk in ti’n akiko tau a, a thisan maw pua ngam ding ah akitiam ngam ziaik ua khan Pilat in Barabba Jesu chu thadawk in, Jesu khrista chu cross a khetden din a pedawk ta, gingtu khenkhat te hinle Jesu sang ah Barabba khawvel nawpnate leh lopina, minphat nawpnate telzaw I um sek ui.

Lal Jesu’n a tuak ngei ding migilote tatna’n ahinna pe ding ah khawvel ah ahung na ziaik pen lawtin na ding ah a Pa kiang ah kilan in apauchap a “Abba, Hepa, Nang bangkim la hithei a, ahin la.... Keima thu hilo in nangma thu hizaw hen” ti’n (Mk. 14:36)

Lal Jesu hi mihing diktak lungngai leh nat leh sat he mi ahi ziaik in a thawk dingte kha a huphul ma ma a, ahithei leh pumpel a nuam hial a, ahin la bangkim asawlpa, A Pa thu thu hizaw ding in a kawi ngam ahi.

A chung ah thina khawp a thil hung tung maleh APa thu awi in Amen ti’n, lauthawn na neilo in, sakeibaknei launa neilo sang a hangsan zaw leh misualte hukdam na ding ah Cross ah thuak in, “Khawvel ka zo tai” abukim tai ti in, galzawna kalvari tang thing Cross ah hanla a sam ta ahi.

Ei uh gintute hile, siatni phatni hatnate, buainate, ituak khak lai unle khawvel apat ei kodaw pa Pathian kiang ah “La thu thu hihen” ti thei gingtu hinkhua nei a, Lal Jesu entawn thei di’n kilat thak a kul hi.

Sawlechak Paul in Galatia mite kiang ah, “Kei vang in I Lalpau Jesu Khrista Cross longal chu ka suan loding zia mai chu: Ama ziak in khawvel hi kei a ding in khetden in a um ta’n, keile khawvel a ding in khetden in ka um tai” tithei a. (Gal. 6:14)

Lal Jesu Khrista zal ah thagau lam malzawlina idawn zosia teu, hukdamna thil thawnpiak I dawn teu hi cross ah athina ziak bep ahi zia chu, Paul in ahetchian ziak in Cross lo chu suan ding dang a um puai a tithei a, “Khawvel hi kei a ding in khetden in a um ta’n, keile khawvel a di’n khetden in ka um tai” a ti thei ahi. “Khetden” ti hi tisa nawpna, dawina, enna, hinkhua zosia chu Paul a ding ah chun a thi gual a hi ta. Cross sang ah suan zawk neilo a Jesu Cross bep suang ah Lalpa Jesu tawh gingtu hinkhua mang ah lim leh kipak tak ah, chawihawi tak Pathian pak a, thamuan na nei di’n Lalpa’n ei pawl thak chiat ta hen. Amen

KROS UMZIA

BY: Lalla Thangvung

Kros thu chu mangthaite a ding in ngawlina ahi. 1.Kor. 1:18

Kros kiti thing kawkal hi malai in phoiniki ten migilo gawtlupna’n amang sek ua, hun hung chiazal in Rome ten le migilo gawtna’n ahun mang tau a, tiin a kigen a. kros ah khetden te him him chu migilo tawpkhawk, hing tak talo ah angai teu ahi sek hi, hannedawlte.

Kros umzia hechian ding chun, bangatileh, migilo tawpkhawkte thina ah, gitlona neilo mithiangtho, Pathian chapa demkailo chu khetden ah um thei. Hannedawl ahi mawng mawng a ahem? Tite, bangziak ah kros ah khetden hi khel khel a hem ti te hi hiatchian a ngai ahi.

1.Kor. 12 : 3 na chun “Kuama’n Pathian Thagau ah thugen in Jesu chu hannedawl ahi” a ti ngai puau ti a um a; aleh, hannedawl lote le kros ah a khenden sek uh ahem leh? Hilo ve, a khenden ngai puau. Jesu Khrista Kros ah a khetden na ziak uh leh a umzia dik tak chu hiti hi ahi zawi. Ama (Jesu ahina) a hin gual taka chun kros tiang tun theina him him a nei puai. Himaleh, a tun theina lampi chu Isai 53: 4-6 ahina a um hi. “Lalpa chun I leng ua dukdaklona zosia chu a chung in a nga ta, I hivei zosiau leh I natna zosiau a paw ta’n; eihaw bawlkhialna ziak ah suk liama um, I dukdaklona ziak ua vawk thidup a um ahi ngal a” tiin a um a, 2.Kor. 5:21 le sim belap hileh.

Tichun, Lalpa Jesu chun Ama hinkhua ah chun kros tiang tun theina a neilo ziaka khan eimau zawk hi hannedawl ihu a, kros tiang tung thei chu ei uh I hi zawu. Kros ah khetden taak chu ei uh ihi him him ui, hansia pua ihi ziak un. Himaleh, Pathian hepina mak tak chu zia lai taka hin a hung kilang hi, Pathian chun ei hepi bek ziak in I gitlo ziak ua ei gawt ei suknat leh ei sukmanthai chu lem a sa thei pua, I gitlo man un a chapa a gawt zaw ta ahi.

Thu khata chu Pathian hin gitlo hi ngaidam mai mai ngai lo ahi. Migilo chu gawt lo in Pathian in pawmzam mailo ahi. A chapa ahun thisak hin gitlo a pawmzam mai puai ti hettheina phatak ahi. Gitlo hi Pathian in gawt loin a kawi ngai puai. Himaleh, Pathian kumtuang lemkuatna leh ei hepi zia I hiat theina ding un, a thiltup chu nan zaw guallo in a pitin ta. Gitlo ngaidam seklo Pathian chun nang leh kei ei gawt ah ei sukmanthai phal lo in, nang leh kei chu ei khawikha lo hial in a chapa Jesu Khrista chun I gitlonau zosia leh I dukdaklona zosia teu chu nga in zia I gitlona ziak ngei a chun Jesu chu Kros tiang a tung thei ta ahi. Kua hitaleh, gitlo ziak ah thi ding te zosia thasang in mi pakhat Jesu Khrista chu a thi ta, tichun, la gitlo zosiate chu Jesu’n a pawnam kei ta, I gitlo teu chu Jesu ah chun gawt in a hung um ta ahi.

“I Hatlo lai uh khan a hun tak in Khrista chu migilote thasang in ahung thi ta. Rom 5:6” “Migilo thasang” a tia, migilo chu kua

ahem leh? Nangma ngei kha migilo chu la hi. Bung 5 chang 8 na'n Pathian chun ei hepina chu pachat tak in a latsak a, migilo ihi lai un Khrista chu i sik un a thi ta ahi" ti in I muu a. nang chu la awl a, la thuak pua, na le lasa puai. Kros ah khetden inle la um puai. Zia lai akhan pian le la piang nai puai. Himaleh, kros umzia la hiatthei na ding in – la gitlona zosia leh la dukdaklona zosia chu khek umlo hial in Jesu Khrista chung a ngak thiang kei ahi tai. Zia'h la gitlona chun Jesu chu kros tiang a puitung a, la gitlote ama chung ah ngak ahi zia in ama chu gilo ah ngai ahi ta, a thuak a, a thi bawk a, zia athawk leh a thina chu la thawkna leh la thina a hung hi tai. Va thi khawm hilo in Khrista akhan la va thi ta ahi zawi.

Tichun, la hin diktak chu hiti'n a hung puang ta ahi. "Gitlo ah thi hita chu a felna ah ihin kik theina ding un ama ngei chun I gitloteu chu pua'n taksa ah chun thinga ahun thuak ta, zia ama kivawkna beliam zia kachun sukdam in la um tau ahi. 1.Peter 2:24.

Zia taka hin dam maithei ahem damna ngal lo di ahem ti hilo in "Sukdam in la um tau" ti ahi. Pathian hial in, "Sukdam la hi tau" ei ti leh kua ahem a nial thei di um? Ziakiachun, "La thi tau a, la hinnau chu Pathian a chun Khrista tawh selguk in a um ta ahi" ti hi thu kipak um leh thamuan um ahii. Kolossa 3:3.

Lalpa'n hun malsawm piak ta hen.

CAN SALVATION BE LOST?

By: Rev.Dr.Jerry Schmoyer
Christian Training Organization (CTO)

We have salvation through Jesus and only through Jesus. It comes through putting faith in Him. But after we have it, can we lose it? There are those who say we can't be sure of our salvation because we can lose it if we stop believing or if we commit certain sins. Is that true? If so, we will be living in fear and insecurity. What we do for God will be motivated by fear, not love or appreciation. Does God want that?

God's Word clearly tells us that God is faithful and will not turn from us even if we deny or are faithless to Him (2 Timothy 2:11-13). Even when we stumble and fall, He will not turn us away (Matthew 12:20; Psalm 37:24). When we confess our sin, God forgives us and never holds the sin against us (Romans 4:6-8). Nothing can separate us from God, not even we ourselves (John 10:28-29; Romans 8:37-39).

The word for "believe" in the original Greek language in which the New Testament was written refers to a one-time event with future results (John 5:24; 6:47; 3:15-16, 36; 6:40). God did not use a tense that referred to continually believing, because that would be something we would have to do to earn or keep our salvation, and that is impossible (Ephesians 2:8-9).

The Bible also says that if we "believe," we "have eternal life" now, already. Since it is eternal, we have it forever, but that starts now, not if we live a certain way until we die. In the Greek language "has" is in the continual tense, meaning when we believe at one point in time in the past, we continually have eternal life from then on. It doesn't say we might or could have it, it says we do have it (John 6:47; 3:15-16, 36; 5:24).

The Bible also says if we "believe," we "will be saved." "Believe" refers to a one-time event in the past when we put our faith in Jesus. "Will be saved" is in the future tense. It is something we

are guaranteed, promised for the future (Acts 16:31). No conditions or requirements are given.

God guarantees that those who come to Him for salvation will never ever die without salvation for they can never lose their salvation (John 10:28-29; Romans 8:37-39)

Those who believe in Jesus are “born again” (John 3:3), and no one can be “unborn.” Jesus is using physical birth as a way of teaching about spiritual birth, and when one is born, they can’t be unborn. Similarly, salvation is a free gift which cannot be given back, nor is there any requirement to meet to keep it (Ephesians 2:8-9). There is nothing we do for salvation except to simply receive it, so there is nothing we need to keep doing to keep it (Romans 3:28; John 3:16).

God wants us to know we cannot lose our salvation so that we live for Him out of a pure motive of love and devotion, not out of a selfish desire to earn or keep our salvation. Still, this is no excuse to sin, for taking advantage of such marvelous love like that hurts Him deeply.

To illustrate, a man who was a widower hired a woman to work for him. She took care of his home, clothing and meals, because at the end of the week he paid her for her work. After a while they fell in love and married. Then she continued to take care of his home, clothing and meals, but she did it for a much better, purer motive – love for the man. Which do you think Jesus would prefer from us?

John 10:28 I give them eternal life, and they shall never perish; no one will snatch them out of my hand.

Do you struggle with doubts about your salvation?

Why might Satan put these thoughts in your mind?

What verses can you claim to counter these doubts?

February - March 2023 sungah chanchin khenkhat reportna

Date: 9th-February-2023 ni in RCG General Standing meeting P.Gamhawi ah nei ahia, ziani hin Standing member te chiakim lo maleh 90% tiangchu chiakhawm thei in aki um in, vaihawm nate le lawting tak in mat zaw ahi.

Date: 19th-February-2023 ni in RWF HQ te saina nuai in oneday fasting prayer cum Fellowship chu Hilltown mun in mat ala hin ahi.

Date: 14th-March-2023 ni in RCG pumpi mimal kisenna in RCG HQ mun Hilltown in suan khat anngawl pauchapkhawmna nei ala hia, ziani hin mi 61 akichiakhawm hi. Chun kipak umtak in ziani hin, Upa Jangthang, Upa Songlianthang, Nu Kikim HQ veng leh Nu Niangneu ten ahungkhawm te dawn ding leh nektei te ahun pawdawk un, Pauchapkhawm zaw in mipi ten limtakin ka dawn khawm un, kanekhawm un ahi. Ziani hin kochuam leh pawlpi kisenna umlo ah Lalpa bawtding ti ahi dungjui in kochuam leh pawlpi kisenna um kei lo in mimal kisenna in mat khawm ahithez iakin avel in Lalpa Pathian chu pak in um henlang, Lopina zosia ama ah hizing ta hen. Amen.

Date: 25-26th- March-2023 ni sungah khan RCG **Annual Council 2022-23 Kumtawp vaihawmna** Bewlahland vangkhua in nei ahi. Council member mi 61 in vaihawmna feltak in akinei zo in, aban in Sunday ni in mipi leh Pathian ma in Upa 5 (nga) Namdet (ordain bawl) ahi. Aban in 2022 January to December sungah sawmah khat piakna ah mimal ah category mun 11 in khen in kipak man thumna tiang chiat piak dawna le nei ahi. Upa 5 namdet (ordain bawl) te ahiu le, 1. Upa Lalthang s/o (L)Upa Nekpau of B.Phaicham Pakengveng; 2.Upa Neiginthang s/o (L) Pa Zamzamang of Kamdouveng; 3. Upa Nekkam s/o (L) Pa Parijat of S.Kanan; 4. Upa Lalthamuan s/o (L) Pa Lianlam vaiphei of Kangvai; 5. Upa Minlian s/o (L)

Lamkholet vaiphei of P.Gamhawi. amau sia hi ahiu. Aleng un Final Exam na in B Grade in ahung khawm chiat un, Foundation Course Certificate le piakdawna nei ahi.

Rev.Dr.Khupkam Vaiphei
Executive Secretary

REVIVAL WOMEN FELLOWSHIP
ANNGAWL PAUCHAPNA LEH FELLOWSHIP MATNA
REPORT

Amasa'n, hunpha leh damna ei pia RWF te Oneday Fasting leh Fellowship programme kimatchakna report pethei ah ka um ziak in chawihawi na sangpen Lalpa ka pia ahi.

RWF te thupassed dungzui in kum dang ah ala kibawl kha bek lo Fellowship mat khawm ding hi mipite lunggil a hung lang in anngawl pauchapna ala kimang sek hitawh mat khawm ding ti in meeting thulemsakna ala kigen khawm hi.

Zia dungzui a chun Dated 18-21 Feb. 2023 sung in Hill-Town RCG Centre Church in mat in ala um hi. Tuchung Programme ahin ginchak khel in akilawting ma ma hi, Nute haw talent hoi tak tak nei ala kiphum gu haw le mudaw in a um hi.

Kimat dan tangpite:

Hun li in khen ahia, 18 zan Kiginni tunkim ni'n akimang a, Imphal bial te'n programme zosia amang ua, Conduct, Thupan, Bible changgen, Pakna Lasa leh thugen ti haw hi amau eipui na'n nuam tak in hun akimang zo hi.

A zing Sunday zingkal 8 -12 chan Fasting Programme in akimang a, Nu Avak, Mualkonbung leh Nu Chinneilian Chairperson mapuina'n item chuam chuam mang ah

pauchapna'n hun akimang a hotu dang dang te'n le ei uap thei ua lungdam a um ma ma hi.

Kipakman; Target petingte, Anchangham ah hamtamte lawman piak dawna/hawpna hun inle akimang hi.

1:00PM in mipi kikhopna hun in akimang a zia hun ahin Lamka Bial te'n ma eipui piak ua Conduct, Thupan, Bible changgen, Pakna lasa, Thugen, kiguat te leh guatlo ah hun mangnuam tele kimat sak in nuam tak in hun mat zaw ahi in, pel ah, Kochuam sung ah member zosia leh ahung tai khawm zosia te'n kihopina ankuang upkhawm na le aki mang a taksa leh thagau in malsawm na akidong ma ma hi.

5:30PM Sunday zan in mipi kikhawp nan hun akimang kit ah zia hun ahin Gotangkot bial te'n hun zosia alau ah Conduct, thupan, Bible changgen, Pakna lasa leh thugen, Chairperson apat kipakthu genna leh tilkhona te gen in kikhawp na hun suktawp ahi.

Tulai chu nidang sang in khawvel le a chang kangta malzin hungkhawm te gari ahung kipui chiat zia un giak talo in amau inlam chiat a zan zan in a zuan chiat tau.

Tuchung ah kimat na ahin thupi ei gen piak ding tute a Topic ding utawh piak in Pathian hatna suang in Nu zia cheng hi thugen ding ah guat te ahiu:

1. Nu St. Hoineu, P. Gamhawi – Thupil 31:10 (Zipha chanchin apat kiziltina)
2. Nu Hoiling (Naulun Nu) Hill-Town – Thupil 14:1 (Numei pha leh phalo apat zillai)
3. Nu Chichin, Mualkonbung – Ruth 1:6-8 (Mou chanchin apat zillai)

Tuchung programme chu thugen ding ah kiguat te leh hun mang ding ah kiguat zosia thumang tak in a hung pang chiat ua, kipak a um ma ma hi. Thumatna hi malsawmna ahi dan akilang ma

ma ziang hi. Talent hawi tak tak I nei uh I phum guk teu hi phum mang mai lo ding in Lalpa gam na sepna leh icha inau I insung etkawl na'n mang zing thei ding in pan la thak din le iki chial non non ahi. Item dang ah pangte a min uh hung kisua khello maleh Bible chang sau tak tak hun byheart te, la hoi tak tak ah Pathian chawihoi te Lalpa'n imau eipui zing hen la hun kit kit leh le itawmngai nau kha mite a ding ah malsawmna ahi theina ding in I talent teu mangcha zel din Lalpa min in iki chial uh ahi.

I damsung niu hi bangchan mang ding ihu em ti hi kuama ahe lawk thei I um puau ah Lalpa'n ei dam sak chan chom cha damding hile hinle kisik na umlo ah Lalpa a ding ah mangto zel thei din Lalpa'n imau eipui zing ta hen. Amen.

*Nu Neneu, Imphal
Secretary RWF*

**FAMTA UPA MANGNEIKAM CHANCHIN
CHAWMKIM**



Famta Upa Mangneikam hi (L) Pu Paulianlal vaiphei leh (L) Pi Letkhohawi te laigil aga Pawsal 5 leh Numei 7 te lak ah apani na ahi, ama hi 1949 kum in Khonglo vaiphei khuan ala piang ah, 1968 kum in (L) Hatkhokim taw ala kicheng un, chapa 1 leh chanu 4 anei hi. 1984-85 kum in Khonglo vaiphei khuan Head Deacon ala hin, 1987-1994 sungin Thangza khuan Head Deacon

ala pawkit in, Maleh, vangsiat um tak in alawi nu ngaitak in ala beisan ta'n, zia zaw kum 1999 kum in tu ah alawinu Kikim taw ala kicheng un, 2001 kum in S.Kanan khuan ahung pemlut in, tichun zia chun VCC kochuam in Kochuam Upa dinga namdetna (L) Pastor Singhau khut in alachang hi. Chun, S.Kanan kochuam Independent ah a um zaw nung un kum 2003 kum in RCG mission in ahung um un, tichun S.Kanan RCG kochuam in 2003 kipat 2017 chankha kochuam Upa hizing in local chairman in ala pang hi, ataksa kum hung upat taw damlona ahun nei in, RCG pawlpi in 24th-April-2022 kum in RCG day ni in Mission in Upa 7 te kiangin Thansuana piak ala hia, ziana chun ama leh khat ala hin ahi. Ama hin RCG Pawlpi sungin R&MB department ah chairman hina kumthum term khat ala tuk in, aman ala tuk sung in meitei area ah Laikhong ah Biakin khat sakdaw ala hin ahi. RCG sungah CEC member khat le ala hi ahi. Aman Pa kiangin eichawl san tak nung in RCG Pawlpi leh Zion Thusuak Board ten ka su'n ma ma un ahi. Anutsia insung mite Lalpa'n hun thamuan ta hen.

PAUCHAPNA HET DINGTE

1. 2022-23 sungah Pawlpi in isep diu sem zo ah kumthak plan te guang kit thei a ki um ziakin Pathian kiangin kipak thu gen hitiu.
2. Tukum ah pawl sawm leh sawmpani te Examna a pang Nungak Tangval ten buaina umlo ah ahun zaw thei tak zia kun kipak thu tun hi tiu in, chculeh, a result teu le ahung hawi theina ding un dawn khawm hitiu.
3. Mualkon Hausapi Nu Khawl nu damlo ah um AIMS Delhi ah ki enkawl zingkha damtak in inn ahung tun thei tak ziakin kipak thu gen hitiu
4. Famta P/Pastor M Oken Pa le damlo in ki enkawl zing ahi ziakin pauchapnan hiai tiu

5. RCG gamsunga Revivalist ding kihawl zing lai hi tu tha sung ah mu ahitheina dingin pauchapnan hiau tiu.
6. Gamdang ah tichu Manipur pawlam ah missionary ding mi kihawl zinglai ahi ziakin kua tawbang eilak ah Lalgam nasem dia hung kipia dawk ngam a um thei na dingin.
7. Tukum a dingah Council in plan bangzat ahem aguan teu I hun sep daw zotheina dingun.
8. RCG pawlpi kitodel zo zel thei dingin

KIPAK THUGENNA

Zion Thusuak Annual subscription fees **February- March 2023** sungah hun piate a nuai ah gual ahin amin uh ka hun tak lang kit ahi. Kum masa apat khan Issue chengle a tha sunga piate min taklat zel ahia, aban inle Issue chengle a thasung ah fee hun piate a um chun ki hun taklang zel ding ahi. Kakipak hi.

1. Nu Hoilam, Kangvai -	Rs. 500/-
2. Upa Lalthang, Pakeng veng	Rs. 500/-
3. Upa Songlianthang, Imphal	Rs. 5000/- Life member
4. Upa Singlet, B.Phaicham	Rs. 1000/- Patron member
5. <u>Pa Kaitinkhup, Kharam Vaiphei</u>	<u>Rs. 200/-</u>
Total	Rs.7200/-

Amau haw zosia chungin Zion Thusuak Board ten kipak thu ka hun gen uh ahi. Lalpa'n ale tam tak in hun malsawm taken. Amen.

H E T S A K N A

Mimal kua tawbang Kochuam sungah sawm ah khat piatheilo, chuleh Zion Thusuak lakman hun pia nuam ten anuai ah RCG Bank account number leh Bank min chuleh IFSC number kipia a hin hun thawt thei inlau ti in ka hun hetsak ui. Editor Zion Thusuak Board.

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- 6) Upa K.Kama HQ veng
- 7) Pu SL Kamlal Vaiphei, L.Vaiphei veng, Imphal
- 8) Upa Singlet, B.Phaicham

- ❖ Life member dingin 5000/- ahi. -Editor, Zion Thusuak Board
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na hun 14th-
March-2023



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